

**Call to Order****Pledge of Allegiance****Public Notice****Approval of the Meeting Minutes**

- 1) Pre-Meeting Conference and the Regular Meeting of February 24, 2026, and the Work Session of March 3, 2026.

**General Public Comment****Ordinances for Public Hearing and Final Reading**

- 1) ORDINANCE NO. 2026-11, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (VARIOUS TITLES).
- 2) ORDINANCE NO. 2026-12, ORDINANCE AMENDING ORDINANCE 2025-92, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8 WHICH REVISED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (VARIOUS UNIT 3/N3 TITLES) TO CORRECT AN ERROR THEREIN.

**Ordinances for First Reading**

- 1) ORDINANCE NO. 2026-13, ORDINANCE APPROVING THE PURCHASE OF 4378 JUNIPER STREET A/K/A BLOCK 7304, LOT 19 FOR \$70,000.00.
- 2) ORDINANCE NO. 2026-14, ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 5203 OF THE PLANNING BOARD OF THE CITY OF VINELAND CONSISTENT WITH RESOLUTION 6361 OF THE PLANNING BOARD FOR BLOCK 4001 Lot 1.01, 501 EAST LANDIS AVENUE.

**Resolutions**

- 1) **[out of consent]** RESOLUTION NO. 2026-86, A RESOLUTION RECOGNIZING LAURA MICHAEL UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE MARCH 1, 2026.
- 2) **[out of consent]** RESOLUTION NO. 2026-106, A RESOLUTION AUTHORIZING THE EXCLUSION OF THE PUBLIC FROM A MEETING BETWEEN THE MAYOR, CITY COUNCIL, CITY CLERK AND STAFF, BUSINESS ADMINISTRATOR AND STAFF, CITY SOLICITOR AND STAFF AND HEALTH OFFICER AND STAFF CONCERNING MATTERS RELATING TO LITIGATION IN WHICH THE PUBLIC BODY IS OR MAY BECOME A PARTY, CONTRACT NEGOTIATIONS AND MATTERS FALLING UNDER THE ATTORNEY CLIENT PRIVILEGE AND AUTHORIZING THE DISCLOSURE OF MINUTES OF SAID MEETING AS PROVIDED HEREIN.  
**Added by: Legal Department on March 10, 2026.**
- 3) **[out of consent]** RESOLUTION NO. 2026-107, A RESOLUTION AUTHORIZING THE COMMENCEMENT OF LITIGATION IF NECESSARY TO PROTECT THE INTERESTS OF THE CITY OF VINELAND  
**Added by: Legal Department on March 10, 2026.**
- 4) RESOLUTION NO. 2026-87, A RESOLUTION AUTHORIZING EXECUTION OF A GRANT AGREEMENT WITH THE COUNTY OF CUMBERLAND CULTURAL AND HERITAGE COMMISSION FOR 2026 BLOCK GRANT FUNDING.
- 5) RESOLUTION NO. 2026-88, A RESOLUTION AUTHORIZING THE SUBMISSION OF A STRATEGIC PLAN FOR THE VINELAND MUNICIPAL ALLIANCE GRANT FOR FISCAL YEAR 2027.
- 6) RESOLUTION NO. 2026-89, A RESOLUTION OF THE CITY OF VINELAND, NEW JERSEY, AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY FOR THE RETROFIT NJ GRANT PROGRAM.

- 7) RESOLUTION NO. 2026-90, RESOLUTION AUTHORIZING THE EXECUTION OF A LIVE STREAMING MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE VINELAND BOARD OF EDUCATION AND THE CITY OF VINELAND.
- 8) RESOLUTION NO. 2026-91, A RESOLUTION REJECTING THE PROPOSALS RECEIVED ON NOVEMBER 18, 2025, FOR NJBIDE FTTP ENGINEERING SERVICES, RFP 2025-35.
- 9) RESOLUTION NO. 2026-92, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 (INCREASE) TO CONTRACT NO. C25-0280, PURCHASE ORDER NO. 25-06997, ISSUED TO SJ HAUCK CONSTRUCTION, LLC, ABSECON, NJ, IN THE AMOUNT OF \$13,800.00.
- 10) RESOLUTION NO. 2026-93, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2 (INCREASE) TO CONTRACT NO. C25-0262, ISSUED TO VIRGINIA TRANSFORMER CORPORATION, ROANOKE, VA, IN THE AMOUNT OF \$15,000.00.
- 11) RESOLUTION NO. 2026-94, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO BONFIRE FIBER, LLC, DENVER, CO, FOR BROADBAND UTILITY CONSULTING MANAGEMENT AND NETWORK OPERATIONS CONSULTING SERVICES, IN AN AMOUNT NOT TO EXCEED \$263,610.37.
- 12) RESOLUTION NO. 2026-95, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.
- 13) RESOLUTION NO. 2026-96, A RESOLUTION MAKING TEMPORARY EMERGENCY APPROPRIATIONS FOR THE CALENDAR YEAR 2026 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2026 BUDGET.
- 14) RESOLUTION NO. 2026-97, A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2025 RESERVE BUDGET APPROPRIATIONS BALANCES.
- 15) RESOLUTION NO. 2026-98, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.
- 16) RESOLUTION NO. 2026-99, A RESOLUTION AUTHORIZING THE PERSON-TO-PERSON AND PLACE TO PLACE TRANSFER OF ALCOHOLIC BEVERAGE PLENARY RETAIL CONSUMPTION LICENSE NO. 0614-33-036-006 FROM SILICA SANDS LLC TO TROUT NATIONAL – THE RESERVE, FOR PREMISES LOCATED AT 1800 MAYS LANDING ROAD, MILLVILLE NJ, EFFECTIVE MARCH 11, 2026.
- 17) RESOLUTION NO. 2026-100, A RESOLUTION AUTHORIZING THE CITY OF VINELAND UEZ TO SUBMIT AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY FOR FUNDING IN THE AMOUNT NOT TO EXCEED \$2,250,000 FOR RENOVATIONS OF THE LANDIS THEATER.
- 18) ~~RESOLUTION NO. 2026-101, RESOLUTION APPROVING PROPOSAL RECEIVED FOR CITY OF VINELAND WAR ON TERROR MEMORIAL – LOCATION: LANDIS PARK, 600 E PARK AVE, VINELAND.~~  
**Removed by: Finance Department on March 5, 2026.**
- 19) RESOLUTION NO. 2026-101, RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VINELAND ADOPTING AN “AFFIRMATIVE MARKETING PLAN” FOR THE CITY OF VINELAND.  
**Added by: Business Administration on March 6, 2026.**
- 20) RESOLUTION NO. 2026-102, RESOLUTION AUTHORIZING THE CONTINUATION OF PAYMENTS TO ASSOCIATED HUMANE SOCIETIES F/K/A SOUTH JERSEY REGIONAL ANIMAL SHELTER WITHOUT PREJUDICE PENDING FINAL NEGOTIATION OF A SHELTERING AGREEMENT FOR 2026.
- 21) RESOLUTION NO. 2026-103, RESOLUTION EXERCISING THE ONE (1) YEAR CONTRACT EXTENSION TO CONTRACT C23-0124 TO RTR FINANCIAL SERVICES FOR DELINQUENT FEE COLLECTIONS.

22) RESOLUTION NO. 2026-104, RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VINELAND ADOPTING AN AFFORDABILITY ASSISTANCE PROGRAM MANUAL.

**Added by: Legal Department on March 6, 2026.**

23) RESOLUTION NO. 2026-105, A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL, RENEWAL AND/OR TRANSFER TAXICAB LICENSES FOR THE YEAR 2026.

**Added by: Deputy City Clerk on March 6, 2026.**

**Privilege of the Floor**

**Adjournment**

<u>Vineland City Council</u>	
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\* **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 3-minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; vulgar/offensive language is prohibited; and City Council will not engage in dialogue with the public during this time. The governing body maintains model courtesy and respect and requires members of the public to do the same.