

Call to Order**Pledge of Allegiance****Public Notice****Approval of the Meeting Minutes**

- 1) Pre-Meeting Conference and the Regular Meeting of April 14, 2026, and the Work Session of April 21, 2026.

General Public Comment**Ordinances for Public Hearing and Final Reading**

- 1) ORDINANCE NO. 2026-23, ORDINANCE AUTHORIZING THE TRANSFER OF CERTAIN INDUSTRIAL PROPERTY TO THE VINELAND INDUSTRIAL COMMISSION PURSUANT TO N.J.S.A. 40A:12-13 AND APPROVING THE SALE OF SAID INDUSTRIAL PROPERTY BY VINELAND INDUSTRIAL COMMISSION PURSUANT TO N.J.S.A. 40:55 B - I et seq.
- 2) ORDINANCE NO. 2026-24, ORDINANCE AUTHORIZING THE ACQUISITION OF BLOCK 1604, LOT 1.01 OF THE TAX MAP OF THE CITY OF VINELAND FROM SOUTH VINELAND LITTLE LEAGUE AND ACCEPTANCE OF \$82,783.33 FROM SOUTH VINELAND LITTLE LEAGUE TO BE USED FOR THE DESIGN AND CONSTRUCTION OF BATTING CAGES AT LANDIS PARK.
- 3) ORDINANCE NO. 2026-25, ORDINANCE RE-ASSIGNING AND ESTABLISHING CHAPTER 224 OF THE CODE OF THE CITY OF VINELAND ENTITLED ANIMALS WITHIN THE DEPARTMENT OF HEALTH, CHAPTER 62 OF THE CODE OF THE CITY OF VINELAND.
- 4) ORDINANCE NO. 2026-26, ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (SENIOR SECURITY GUARD).
- 5) ORDINANCE NO. 2026-27, ORDINANCE RATIFYING AND RENEWING ORDINANCE NO. 2023-13 AND RELEASING, VACATING, AND EXTINGUISHING ANY PUBLIC RIGHTS IN AND TO THE UNIMPROVED EXTENSION OF CORNELL STREET RIGHT OF WAY.
- 6) ORDINANCE NO. 2026-28, ORDINANCE AMENDING ORDINANCE 92-65, AS AMENDED, CHAPTER 103 OF THE CODE OF THE CITY OF VINELAND ENTITLED MUNICIPAL ALLIANCE COMMITTEE.
- 7) ORDINANCE NO. 2026-29, ORDINANCE AUTHORIZING THE EXECUTION OF AN ADDENDUM TO THE CONTRACT OF SALE FOR THE ACQUISITION OF CERTAIN PROPERTY IN THE CITY OF VINELAND KNOWN AS BLOCK 2201, LOT 64 (34 W. PARK AVENUE REAR) AND BLOCK 2201, LOT 62 (AMOS AVENUE) AND AMENDING ORDINANCE NO. 2025-67 TO BE CONSISTENT WITH THIS ORDINANCE.

Ordinances for First Reading

- 1) ORDINANCE NO. 2026-30, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH ESTABLISHED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (STOREKEEPER 1).
- 2) ORDINANCE NO. 2026-31, ORDINANCE SUPPLEMENTING ORDINANCE NO. 2026-16 AUTHORIZING THE ACQUISITION 2040 MAPLE AVENUE, BLOCK 2502, LOT 51 BY PURCHASE OR CONDEMNATION FOR RECREATIONAL PURPOSES PURSUANT TO N.J.S.A. 40:61-1.
- 3) ORDINANCE NO. 2026-32, ORDINANCE AMENDING ORDINANCE 96-82, AS AMENDED, CHAPTER 425, ARTICLE VI, SECTION 425-60 OF THE CODE OF THE CITY OF VINELAND ENTITLED SUBDIVISION PLAT DETAILS AND OTHER REQUIRED DATA AND AMENDING ORDINANCE 2007-24, AS AMENDED, CHAPTER 425, ARTICLE VI, SECTION 425-61 OF THE CODE OF THE CITY OF VINELAND, ENTITLED SITE PLAN DETAILS AND OTHER REQUIRED DATA.

Resolutions

- 1) [out of consent] RESOLUTION NO. 2026-196, A RESOLUTION AUTHORIZING THAT THE MUNICIPAL BUDGET FOR CALENDAR YEAR 2026 BE READ BY TITLE ONLY AT THE PUBLIC HEARING FOR SAID BUDGET.

Added by: City Clerk on April 23, 2026

PUBLIC HEARING ON THE CALENDAR YEAR 2026 MUNICIPAL BUDGET.

- 2) [out of consent] RESOLUTION NO. 2026-179, A RESOLUTION AUTHORIZING THE EXCLUSION OF THE PUBLIC FROM A MEETING BETWEEN THE MAYOR, CITY COUNCIL, CITY CLERK AND STAFF, BUSINESS ADMINISTRATOR AND STAFF, CITY SOLICITOR AND STAFF, DIRECTOR OF FIRE AND STAFF, RETIRED FIRE CHIEF LUIGI TRAMONTANA AND THE LAW FIRM OF MADDEN AND MADDEN AND STAFF CONCERNING MATTERS RELATING TO LITIGATION IN WHICH THE PUBLIC BODY IS OR MAY BECOME A PARTY AND MATTERS FALLING UNDER THE ATTORNEY CLIENT PRIVILEGE AND AUTHORIZING THE DISCLOSURE OF MINUTES OF SAID MEETING AS PROVIDED HEREIN.
- 3) [out of consent] RESOLUTION NO. 2026-195, A RESOLUTION AUTHORIZING THE EXCLUSION OF THE PUBLIC FROM A MEETING BETWEEN THE CITY COUNCIL, CITY CLERK AND STAFF, BUSINESS ADMINISTRATOR AND STAFF AND CITY SOLICITOR AND STAFF RELATING TO PERSONNEL MATTERS IN WHICH THE GOVERNING BODY WILL DELIBERATE AND CONSIDER CHARGES BROUGHT AGAINST ELIZABETH VIERA N/KA SERRANO AS COMMISSIONER OF THE VINELAND HOUSING AUTHORITY.
- 4) RESOLUTION NO. 2026-180, RESOLUTION ACCEPTING THE TRANSFER OF A 2012 55-PASSENGER SCHOOL BUS FROM THE VINELAND BOARD OF EDUCATION FOR USE BY THE CITY OF VINELAND POLICE ATHLETIC LEAGUE.
- 5) RESOLUTION NO. 2026-181, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2 (REDUCTION) TO PURCHASE ORDER NO. 25-06884, ISSUED TO THINK PAVERS HARDSCAPING, LLC., MOUNT ROYAL, NJ.
- 6) RESOLUTION NO. 2026-182, RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH KS PRODUCTIONS INC. dba SCHAEFER FIREWORKS, STRASBURG, PA, FOR FIREWORKS DISPLAY ON JULY 4, 2026, WITH RAIN DATE OF JULY 5, 2026.
- 7) RESOLUTION NO. 2026-183, A RESOLUTION AUTHORIZING THE AWARD AND EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH NEW ROAD CONSTRUCTION MANAGEMENT INC., CHERRY HILL, NEW JERSEY FOR CONSTRUCTION MANAGEMENT SERVICES PURSUANT TO A FAIR AND OPEN PROCESS.
- 8) RESOLUTION NO. 2026-184, A RESOLUTION AWARDED AN OPEN-END CONTRACT TO ATLANTIC ANALYTICAL LABORATORY, LLC, LEBANON, NJ, FOR SAMPLING AND ANALYSIS OF NATURAL GAS, IN THE ESTIMATED AMOUNT NOT TO EXCEED \$98,280.00.
- 9) RESOLUTION NO. 2026-185, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO CAMVIO INC., NEWPORT BEACH, CA, FOR A BROADBAND SOFTWARE BACKBONE, IN AN AMOUNT NOT TO EXCEED \$60,000.00.
- 10) RESOLUTION NO. 2026-186, A RESOLUTION AUTHORIZING CONTRACT AWARD TO RF DESIGN & INTEGRATION, INC., PHILADELPHIA, PA, THROUGH NJ STATE CONTRACT #83907 FOR OUR ANNUAL CITY-WIDE RADIO MAINTANENCE, IN THE AMOUNT NOT TO EXCEED \$53,112.00.
- 11) RESOLUTION NO. 2026-187, RESOLUTION APPROVING FOREGIVABLE LOAN(S) FROM FIRST GENERATION ENTERPRISE ZONE FUNDS FOR PHASE TWO OF PROJECT BEAUTIFY.
- 12) RESOLUTION NO. 2026-188, A RESOLUTION AUTHORIZING THE ISSUANCE OF A CONTRACT TO HAGUE'S, LLC, PITTSBORO, NJ, FOR 100 NEW GLOCK GEN 6 HANDGUNS EQUIPPED WITH PISTOL MOUNTED OPTICS AND BACK UP IRON SIGHTS THROUGH STATE CONTRACT #17-FLEET-00797, IN AN AMOUNT NOT TO EXCEED \$80,563.00.

- 13) RESOLUTION NO. 2026-189, A RESOLUTION AUTHORIZING A CONTRACT WITH PAVING PLUS, LLC, GLASSBORO, NJ FOR THE FLATWORK FOR SPRING ROAD, IN THE AMOUNT NOT TO EXCEED \$85,940.00, PURSUANT TO A COOPERATIVE CONTRACT AGREEMENT WITH CAMDEN COUNTY EDUCATIONAL SERVICES COMMISSION Co-Op #66CCEPS.
- 14) RESOLUTION NO. 2026-190, A RESOLUTION APPROVING SURETY REDUCTION, RELEASE OR RENEWAL AS SUBMITTED BY THE CITY ENGINEER.
- 15) RESOLUTION NO. 2026-191, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.
- 16) RESOLUTION NO. 2026-192, A RESOLUTION AUTHORIZING THE ISSUANCE OF ORIGINAL, RENEWAL AND/OR TRANSFER TAXICAB LICENSES FOR THE YEAR 2026.
- 17) RESOLUTION NO. 2026-193, A RESOLUTION SUPPORTING THE NJ DEPARTMENT OF TRANSPORTATION, DIVISION OF TRAFFIC ENGINEERING'S RESTRICTION OF BICYCLE TRAFFIC ALONG ROUTE NJ 55 AND RESCINDING ANY PREVIOUSLY APPROVED REGULATIONS PERMITTING BICYCLE TRAFFIC ALONG ROUTE NJ 55 WITHIN THE CITY OF VINELAND.
- 18) RESOLUTION NO. 2026-194, RESOLUTION AMENDING RESOLUTION 2026-177, A RESOLUTION AUTHORIZING THE EXECUTION OF A SHORT-TERM MAINTENANCE CONTRACT WITH SIEMENS ENERGY, HOUSTON, TEXAS FOR PROPRIETARY MAINTENANCE AND REPAIR TO CLAYVILLE AND UNIT 11 GENERATING STATIONS
- 19) RESOLUTION NO. 2026-197, A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT FROM THE NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION (NEHA) AND THE U.S. FOOD & DRUG ADMINISTRATION (FDA) FOR THE RETAIL FLEXIBLE FUNDING MODEL GRANT PROGRAM – 2026 MENTORSHIP/MENTOR OPTION.
Added by: Business Administration on April 24, 2026.
- 20) RESOLUTION NO. 2026-198, A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT FROM THE NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION (NEHA) AND THE U.S. FOOD & DRUG ADMINISTRATION (FDA) FOR THE RETAIL FLEXIBLE FUNDING MODEL GRANT PROGRAM – 2026 TRACK 2 DEVELOPMENT BASE.
Added by: Business Administration on April 24, 2026.
- 21) RESOLUTION NO. 2026-199, A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NJ DEPARTMENT OF COMMUNITY AFFAIRS FOR MANAGEMENT ENHANCEMENT REVIEW PROGRAM (MERP) GRANT FUNDING TO ASSIST LOCAL UNITS IN STUDYING OPERATIONAL EFFICIENCIES AND REDUCED COSTS.
Added by: Business Administration on April 24, 2026.
- 22) RESOLUTION NO. 2026-200, A RESOLUTION OF VINELAND CITY COUNCIL CONSENTING TO THE PROPOSED LOWER DELAWARE WATER QUALITY MANAGEMENT (WQM) PLAN AMENDMENT TO ACCOMMODATE THE DOUBLE EAGLE SALOON (1477 PANTHER ROAD, BLOCK 5304, LOT 11 CITY OF VINELAND, CUMBERLAND COUNTY, NEW JERSEY) PROGRAM INTEREST NO. 435441 ACTIVITY NO. AMD240001.
Added by: Business Administration on April 24, 2026.
- 23) RESOLUTION NO, 2026-201, A RESOLUTION MAKING TEMPORARY EMERGENCY APPROPRIATIONS FOR THE CALENDAR YEAR 2026 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2026 BUDGET.
Added by: Business Administration on April 24, 2026.
- 24) RESOLUTION NO. 2026-202, A RESOLUTION APPROVING MEMBERS AND/OR THE TRANSFER OF MEMBERS TO THE VARIOUS FIRE COMPANIES OF THE VINELAND FIRE DEPARTMENT.
Added by: Fire Director on April 28, 2026.

25) RESOLUTION NO. 2026-203, A RESOLUTION OF VINELAND CITY COUNCIL CONSENTING TO THE PROPOSED LOWER DELAWARE WATER QUALITY MANAGEMENT (WQM) PLAN AMENDMENT TO ACCOMMODATE THE UTOPIA AREA SEWER PROJECT, PROGRAM INTEREST NO. 435441 ACTIVITY NO. AMD210002.

Added by: Business Administration on April 28, 2026.

Motion

- 1) MOTION TO REFER TO THE PLANNING BOARD OF THE CITY OF VINELAND A REQUEST TO AMEND THE CENTER CITY REDEVELOPMENT PLAN AT BLOCK 3802 LOT 7, 225 WEST LANDIS AVENUE, FROM A FIRST FLOOR COMMERCIAL USE AND SECOND FLOOR RESIDENTIAL USE TO AN APARTMENT ON BOTH THE FIRST FLOOR AND THE SECOND FLOOR THEREOF AND PROVIDE FINDINGS OF FACTS AND RECOMMENDATIONS THERETO

Privilege of the Floor

Adjournment

<u>Vineland City Council</u>	
Paul F. Spinelli, Council President Ph: 856-364-0085 e-mail: pspinelli@vinelandcity.org	Cruz Gomez, Jr., Council Vice President Ph: 856-364-0191 e-mail: cgomez@vinelandcity.org
Dr. Elizabeth Arthur, Councilmember Ph: 856-364-0955 e-mail: earthur@vinelandcity.org	Scott English, Councilmember Ph: 856-364-1161 e-mail: senglish@vinelandcity.org
Albert Vargas, Councilmember Ph: 856-364-1113 e-mail: avargas@vinelandcity.org	

* **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 3-minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; and City Council will not engage in dialogue with the public during this time. Disruptive conduct by audience members may result in removal following a warning and all participants are expected to adhere to professional decorum. The governing body maintains model courtesy and respect and requires members of the public to do the same.