

Call to Order**Pledge of Allegiance****Public Notice****Approval of the Meeting Minutes**

- 1) Pre-Meeting Conference, Regular Meeting, and the Closed Meeting of March 10, 2026, and the Work Session, and Special Meeting of March 17, 2026.

General Public Comment**Ordinances for Public Hearing and Final Reading**

- 1) ORDINANCE NO. 2026-13, ORDINANCE APPROVING THE PURCHASE OF 4378 JUNIPER STREET A/K/A BLOCK 7304, LOT 19 FOR \$70,000.00.
- 2) ORDINANCE NO. 2026-14, ORDINANCE AMENDING ORDINANCE 2004-25, AS AMENDED, ENTITLED AN ORDINANCE ADOPTING THE CENTER CITY REDEVELOPMENT PLAN CONSISTENT WITH RESOLUTION 5203 OF THE PLANNING BOARD OF THE CITY OF VINELAND CONSISTENT WITH RESOLUTION 6361 OF THE PLANNING BOARD FOR BLOCK 4001 Lot 1.01, 501 EAST LANDIS AVENUE.

Ordinances for First Reading

- 1) ORDINANCE NO. 2026-15, AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. 8, WHICH REVISED THE CLASSIFICATION AND COMPENSATION PLANS FOR THE CITY OF VINELAND (IAEP R2-75).
- 2) ORDINANCE NO. 2026-16, ORDINANCE AMENDING ORDINANCE NO. 2025-44 AUTHORIZING THE ACQUISITION OF 2040 MAPLE AVENUE, BLOCK 2502, LOT 51 BY PURCHASE OR CONDEMNATION FOR RECREATIONAL PURPOSES PURSUANT TO N.J.S.A. 40:61-1.
- 3) ORDINANCE NO. 2026-17, ORDINANCE AMENDING ORDINANCE 2021-42, AS AMENDED, CHAPTER 266 ARTICLE I, SECTION 266-3 OF THE CODE OF THE CITY OF VINELAND ENTITLED CANNABIS ESTABLISHMENTS; LICENSING, APPLICATIONS, QUALIFICATIONS AND STANDARDS.
- 4) ORDINANCE NO. 2026-18, AN ORDINANCE AMENDING ORDINANCE NO. 98-42, AS AMENDED, CHAPTER 372 OF THE CODE OF THE CITY OF VINELAND ENTITLED FIRE PREVENTION.
- 5) ORDINANCE NO. 2026-19, BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE WATER UTILITY IN AND BY THE CITY OF VINELAND, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, APPROPRIATING \$3,480,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,680,000 BONDS OR NOTES OF THE CITY TO FINANCE A PORTION OF THE COST THEREOF

Added by: Business Administration on March 18, 2026.

Resolutions

- 1) **[out of consent]** RESOLUTION NO. 2026-110, A RESOLUTION RECOGNIZING JACOB FRANSKO UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE APRIL 1, 2026.
- 2) **[out of consent]** RESOLUTION NO. 2026-111, A RESOLUTION RECOGNIZING LUZ GARCIA UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE APRIL 1, 2026.
- 3) **[out of consent]** RESOLUTION NO. 2026-112, A RESOLUTION RECOGNIZING KEVIN SPRAGUE UPON RETIRING FROM PUBLIC SERVICE EFFECTIVE APRIL 1, 2026 AND APPROVING THE TRANSFER OF VINELAND POLICE DUTY WEAPON IN RECOGNITION OF YEARS OF SERVICE WITH THE VINELAND POLICE DEPARTMENT.
- 4) RESOLUTION NO. 2026-113, A RESOLUTION APPROVING AGREEMENT WITH THE INTERNATIONAL ASSOCIATION OF EMERGENCY MEDICAL TECHNICIANS AND PARAMEDICS, LOCAL R2-75 FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2029.

- 5) RESOLUTION NO. 2026-114, A RESOLUTION AUTHORIZING THE EXECUTION OF A COMBINED SUBDIVISION PARTICIPATION AND RELEASE WITH SIX REMNANT DEFENDANTS IN THE NATIONAL OPIOIDS SETTLEMENT.
- 6) RESOLUTION NO. 2026-115, RESOLUTION APPROVING ASSIGNMENT OF TAX SALE CERTIFICATE NO. 22-00337 AND TAX SALE CERTIFICATE NO. 24-00465 AT PRIVATE SALE BY ASSIGNMENT.
- 7) RESOLUTION NO. 2026-116, RESOLUTION APPROVING FORGIVABLE LOAN(S) FROM FIRST GENERATION ENTERPRISE ZONE FUNDS FOR PHASE TWO OF PROJECT BEAUTIFY.
- 8) RESOLUTION NO. 2026-117, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 (INCREASE) TO CONTRACT #C24-0006, PURCHASE ORDER NO. 24-03812, ISSUED TO MANDERS MERIGHI PORTADIN FARRELL ARCHITECTS, VINELAND, NJ, IN THE AMOUNT OF \$10,000.00.
- 9) RESOLUTION NO. 2026-118, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 1 (REDUCTION), TO CONTRACT #C24-0091, PURCHASE ORDER NO. 24-03831, ISSUED TO SOUTH STATE INC., BRIDGETON, NJ.
- 10) RESOLUTION NO. 2026-119, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2 (REDUCTION) TO PURCHASE ORDER NO. 24-03802, ISSUED TO PERNA FINNIGAN, INC., VINELAND, NJ.
- 11) RESOLUTION NO. 2026-120, A RESOLUTION AMENDING RESOLUTION NO. 2025-318 EXTENSION OF A PUBLIC CONTRACT AWARDED ON AN EMERGENCY BASIS UNDER THE LOCAL PUBLIC CONTRACTS LAW FOR THE CITY OF VINELAND.
- 12) RESOLUTION NO. 2026-121, A RESOLUTION AWARDED A CONTRACT TO ANIXTER., SMYRNA, DE FOR THE PURCHASE OF ELECTRIC DISTRIBUTION TRANSFORMERS, IN THE AMOUNT OF \$1,500,00.00.
- 13) RESOLUTION NO. 2026-122, A RESOLUTION AWARDED AN OPEN-END CONTRACT TO CORE AND MAIN LP, BLACKWOOD, NJ, FOR THE SUPPLY AND DELIVERY OF ELECTRIC DISTRIBUTION ELECTRIC METERS, IN THE AMOUNT OF \$1,786,072.00.
- 14) RESOLUTION NO. 2026-123, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO KOBELCO COMPRESSORS AMERICA, INC., CORONA, CA, FOR TWO (2) NEW LUBE PUMPS AND LUBE OIL PUMP OVERHAUL KIT FOR THE KOBELCO FUEL GAS COMPRESSORS AT UNIT 11 AND CLAYVILLE, IN AN AMOUNT NOT TO EXCEED \$127,128.00.
- 15) RESOLUTION NO. 2026-124, A RESOLUTION AWARDED A CONTRACT TO HOOK CONSTRUCTION, LLC, PENNSVILLE, NJ, FOR THE DEMOLITION OF THE STRUCTURE LOCATED AT 1595 WEST WALNUT ROAD, IN THE AMOUNT NOT TO EXCEED \$34,999.99.
- 16) RESOLUTION NO. 2026-125, A RESOLUTION AUTHORIZING THE SALE OF SURPLUS PROPERTY NO LONGER NEEDED FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE.
- 17) RESOLUTION NO. 2026-126, A RESOLUTION APPROVING CHARGE AGAINST VARIOUS LAND FOR LAND CLEARANCE AND AUTHORIZING SAID CHARGE TO BECOME A LIEN UPON SUCH LAND AND TO BE ADDED TO AND BECOME A PART OF THE TAXES TO BE ASSESSED AND LEVIED UPON SUCH LAND.
- 18) RESOLUTION NO. 2026-127, A RESOLUTION CANCELING CDP RECEIVABLE BALANCES AND UNENCUMBERED BALANCES OF CDP APPROPRIATION RESERVES.
- 19) RESOLUTION NO. 2026-128, A RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES FOR CY 2026 FOR THE REASON RECOMMENDED BY THE CITY OF VINELAND TAX COLLECTOR.
- 20) RESOLUTION NO. 2026-129, A RESOLUTION AUTHORIZING AND DIRECTING THE REFUND OF TAXES.

- 21) RESOLUTION NO. 2026-130, A RESOLUTION MAKING TEMPORARY EMERGENCY APPROPRIATIONS FOR THE CALENDAR YEAR 2026 PENDING FINAL ADOPTION OF THE CALENDAR YEAR 2026 BUDGET.
- 22) RESOLUTION NO. 2026-131, A RESOLUTION PROVIDING FOR THE TRANSFER OF CERTAIN CALENDAR YEAR 2025 RESERVE BUDGET APPROPRIATIONS BALANCES.
- 23) RESOLUTION NO. 2026-132, A RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO ATLANTIC COAST ALARM, MAYS LANDING, NJ, TO PROVIDE AND INSTALL SECURITY EQUIPMENT AT THE NEW HEALTH DEPARTMENT BUILDING AT 6TH AND LANDIS AVENUE, IN AN AMOUNT NOT TO EXCEED \$60,776.00.
- 24) RESOLUTION NO. 2026-133, A RESOLUTION PROVIDING AND AUTHORIZING THE PAYMENT OF BILLS AND DEMANDS AGAINST THE CITY OF VINELAND.
- 25) **Communication** from Mayor Anthony R. Fanucci appointing Mr. Lee Hughes, Esq. to the position of Alternate/Conflict Public Defender.
- 26) RESOLUTION NO. 2026-134, RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF LEE HUGHES, ESQ. AS ALTERNATE/CONFLICT PUBLIC DEFENDER AND AUTHORIZING THE MAYOR AND CLERK TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT THEREFORE.
- 27) RESOLUTION NO. 2026-135, A RESOLUTION AUTHORIZING THE ISSUANCE OF A CONTRACT TO NORTHEAST PLUMBING SERVICES, LLC, WILLIAMSTOWN, NJ, FOR THE SUPPLY AND TEMPORARY INSTALLATION OF A COOLING TOWER AT CITY HALL THROUGH STATE CONTRACT #24-GNSVI-97474.
- 28) RESOLUTION NO. 2026-136, A RESOLUTION APPROVING THE ACQUISITION OF VINELAND SOLAR, LLC BY NJR CLEAN ENERGY VENTURES III CORPORATION AND AUTHORIZING THE EXECUTION OF RELATED ESTOPPEL CERTIFICATES.
- 29) **Communication** from Mayor Anthony R. Fanucci appointing Jessica Lucena-Muniz to the Vineland Public Library Board of Trustees.
- 30) RESOLUTION NO. 2026-137, A RESOLUTION AUTHORIZING PAYMENT TO SIEMENS ENERGY, HOUSTON, TX, FOR SIEMENS PARTS AND SERVICES FOR UNIT 11 AND CLAYVILLE GENERATING STATIONS IN ACCORDANCE WITH A LONG-TERM SERVICE AGREEMENT.
Added by: Business Administration on March 18, 2026.
- 31) RESOLUTION NO. 2026-138, A RESOLUTION AUTHORIZING THE ISSUANCE OF AN AMENDATORY SUPPLEMENTAL CHANGE ORDER NO. 2 (INCREASE), TO CONTRACT #C23-0083, PURCHASE ORDER NO. 23-04223, ISSUED TO SOUTH STATE INC., BRIDGETON, NJ.
Added by: Business Administration on March 18, 2026.
- 32) RESOLUTION NO. 2026-139, A RESOLUTION AUTHORIZING THE EXECUTION OF A UNIFORM STATE MEMORANDUM OF AGREEMENT BETWEEN THE VINELAND BOARD OF EDUCATION, ARCHWAY PROGRAMS/CREATIVE ACHIEVEMENT ACADEMY AND VINELAND PUBLIC CHARTER SCHOOL AND THE CITY OF VINELAND AS REQUIRED BY N.J.A.C. 6A:16-6.2(b) 13 THROUGH 14.
Added by: Legal Department on March 24, 2026.
- 33) RESOLUTION NO. 2026-140, A RESOLUTION RATIFYING AND AUTHORIZING PAYMENT FOR COMPLETED EXTRAORDINARY UNSPECIFIABLE SERVICES (EUS) RENDERED TO THE VINELAND MUNICIPAL ELECTRIC UTILITY BY SIEMENS ENERGY, HOUSTON, TEXAS PURSUANT TO N.J.S.A. 40A:11-5(1)(a)(ii).
Added by: Legal Department on March 24, 2026.
- 34) RESOLUTION NO. 2026-141, A RESOLUTION AMENDING RESOLUTION 2025-306, A RESOLUTION AWARDING A CONTRACT TO SIEMENS ENERGY, INC. HOUSTON, TEXAS, AUTHORIZING SIEMENS EXPENSES FOR LEASE ENGINE ESN109 USAGE FOR UNIT #11
Added by: Business Administration on March 24, 2026.

35) RESOLUTION NO. 2026-142, A RESOLUTION AMENDING RESOLUTION NO. 2023-432, A RESOLUTION AUTHORIZING THE ISSUANCE OF A CLASS V ANNUAL CANNABIS RETAIL LICENSE TO BUD BAZAAR LLC, d/b/a THE MINT VINELAND, NEW JERSEY SO AS TO GRANT AN ADDITIONAL EXTENSION TO OBTAIN THE ANNUAL LICENSE.

Added by: Legal Department, Damon Tyner, Esq. on March 24, 2026.

36) RESOLUTION NO. 2026-143, A RESOLUTION CONSIDERING THE REQUEST OF SHIV LEELA NJ LLC, NAPERVILLE, ILLINOIS AND GRANT AN ADDITIONAL THIRTY DAY EXTENSION TO COMPLY WITH THE REQUIREMENTS CONTAINED IN RESOLUTION NO. 2023-430.

Added by: Legal Department, Damon Tyner, Esq. on March 24, 2026.

37) RESOLUTION NO. 2026-144, A RESOLUTION APPROVING THE USE OF VINELAND REVOLVING LOAN FUNDS TO ISSUE A RECOVERABLE GRANT TO THE VINELAND DEVELOPMENT CORPORATION IN AN AMOUNT NOT TO EXCEED \$300,000 FOR THE PURCHASE/PAYOFF OF LOANS ON EQUIPMENT USED AT THE LANDIS THEATER.

Added by: Legal Department, Alan Giebner, Esq. on March 24, 2026.

Privilege of the Floor

Adjournment

Vineland City Council

Paul F. Spinelli, Council President
Ph: 856-364-0085
e-mail: pspinelli@vinelandcity.org

Cruz Gomez, Jr., Council Vice President
Ph: 856-364-0191
e-mail: cgomez@vinelandcity.org

Dr. Elizabeth Arthur, Councilmember
Ph: 856-364-0955
e-mail: earthur@vinelandcity.org

Scott English, Councilmember
Ph: 856-364-1161
e-mail: senglish@vinelandcity.org

Albert Vargas, Councilmember
Ph: 856-364-1113
e-mail: avargas@vinelandcity.org

* **Public Comment** provides an opportunity for members of the public to inform the governing body about their views. The governing body prescribes to City Council's by-laws and the NJ Statutes on Open Public Meetings when engaging during public comment. As such, each individual shall have a 3-minute limit to comment; cannot yield time to another individual; may only approach the podium once during public comment for any one topic; and City Council will not engage in dialogue with the public during this time. Disruptive conduct by audience members may result in removal following a warning and all participants are expected to adhere to professional decorum. The governing body maintains model courtesy and respect and requires members of the public to do the same.